

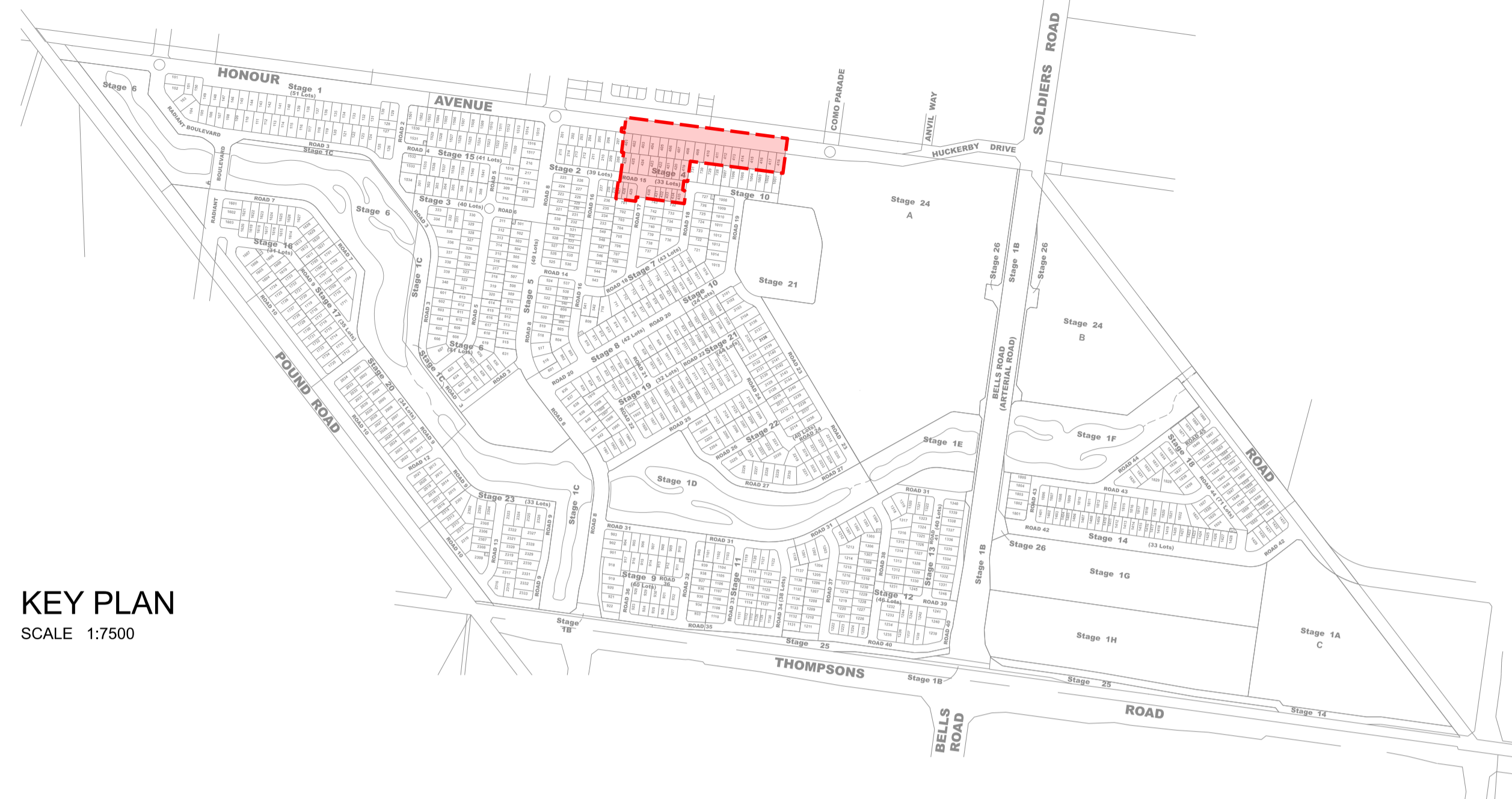
# BERWICK WATERS

## HONOUR VILLAGE - STAGE 04 STREETScape

### DRAWING SCHEDULE

310-210-00-L-41-DR100	COVER SHEET/ DRAWINGS SHEDULE / KEYPLAN	1:1000
310-210-00-L-41-DR101	LEGEND / PLANT SCHEDULE	1:500
310-210-00-L-41-DR400	LANDSCAPE PLAN	AS SHOWN
310-210-00-L-41-DR600	STREETSCAPE DETAILS	

KEY PLAN  
SCALE 1:7500



**COMO PARADE**

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FINAL TREE PLACEMENT TO BE DETERMINED ON SITE WITH COUNCIL AT PRE-COMMENCEMENT MEETING.



**CITY OF CASEY  
PARKS & RESERVES  
APPROVED  
DATE: 04/10/2022**

**PRELIMINARY  
NOT FOR CONSTRUCTION**

REV	DESCRIPTION	DATE	DRN	CHKD
1	COUNCIL ISSUE	30.09.22	E.B	J.G
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**PROJECT**  
BERWICK WATERS  
HONOUR VILLAGE

**CLIENT**  
FRASERS PROPERTY AUSTRALIA

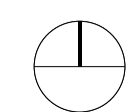
**DRAWING TITLE**  
STAGE 4 STREETScape  
COVER SHEET  
DRAWING SCHEDULE / KEY PLAN

**DRAWING NUMBER** 310-0210-00-L-41-DR100  
**REVISION** 2

**DRAWN** P.C  
**CHECKED** E.B  
**APPROVED** J.G  
**DATE** 02.06.2022

**SCALE** 1:1000  
A1

A



# LEGEND

## GENERAL

--- LIMIT OF WORKS

PROPOSED TREES TO ADJOINING STAGES SHOWN AS INDICATIVE ONLY REFER TO EACH PACKAGE FOR FURTHER DETAIL

EXISTING NEIGHBOURING PATH NETWORK

----- FUTURE NEIGHBOURING PATH NETWORK

## SOFTWORKS

**G1** - INSTANT TURF  
REFER TO DETAIL  
(ALL GRASSED AREAS TO HAVE A MAX GRADE OF 1:6)

2  
600

**G2** - HYDROSEEDING TURF  
REFER TO DETAIL  
(ALL GRASSED AREAS TO HAVE A MAX GRADE OF 1:6)

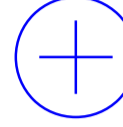
3  
600

## STREET TREE PLANTING

100 LITRE



45 LITRE



ANGOPHORA COSTATA

Smooth-barked Apple

QUERCUS PALUSTRIS

Pin Oak

ULMUS CARPINIFOLIA x PARVIFLORA 'FRONTIER'

Frontier Elm

ZELKOVA SERRATA 'GREEN VASE'

Japanese Zelkova

1  
600

# PLANTING SCHEDULE

CODE	BOTANIC NAME	COMMON NAME	NATVE/EXOTIC	MATURE SIZE (H x W)	DENSITY	INSTALL SIZE	QTY
<b>TREES - 100 LITRE</b>							
	<i>Angophora costata</i>	Smooth-barked Apple	Indigenous	20 x 15m	as shown	75Lt / 32.5-3.0m (H) / 35-40mm Cal	24
	<i>Quercus palustris</i>	Pin Oak	Exotic	15 x 8m	as shown	200Lt / 3.2-3.5m (H) / 30mm Cal	42
						<b>Total</b>	<b>66</b>
<b>TREES - 45 LITRE</b>							
	<i>Ulmus carpinifolia x parviflora 'Frontier'</i>	Frontier Elm	Exotic	12 x 9m	as shown	45Lt / 2m (H) / 30mm Cal	12
	<i>Zelkova serrata 'Green Vase'</i>	Japanese Zelkova	Exotic	20 x 15m	as shown	45Lt / 2m (H) / 30mm Cal	4
						<b>Total</b>	<b>16</b>

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CITY OF CASEY  
PARKS & RESERVES  
**APPROVED**  
DATE: 04/10/2022

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## PROJECT

BERWICK WATERS  
HONOUR VILLAGE

## CLIENT

FRASERS PROPERTY AUSTRALIA

## DRAWING TITLE

STAGE 4 STREETScape  
LEGEND  
PLANT SCHEDULE

## DRAWING NUMBER REVISION

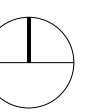
310-0210-00-L-41-DR101 2

## DRAWN CHECKED APPROVED DATE

P.C E.B J.G 02.06.2022

## SCALE

A1





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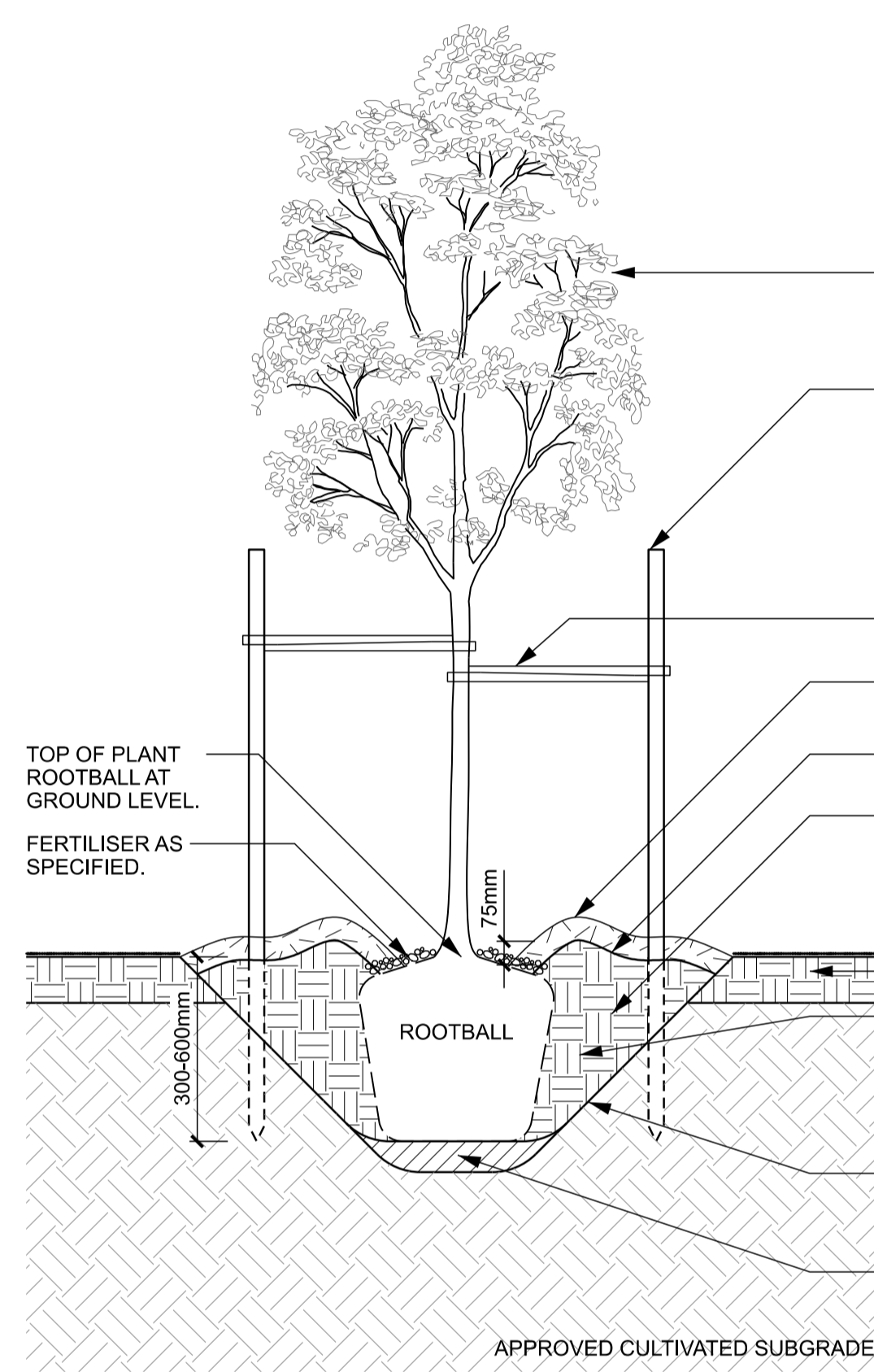
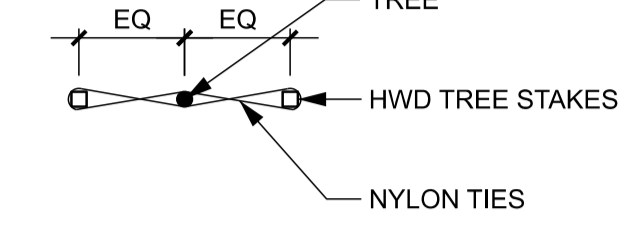
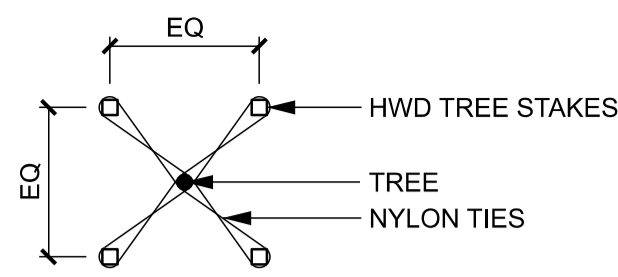
**DRAWING TITLE**  
STAGE 4 STREETSCAPE  
LANDSCAPE PLAN

**DRAWING NUMBER** 310-0210-00-L-41-DR400  
**REVISION** 2

**DRAWN** P.C **CHECKED** E.B **APPROVED** J.G **DATE** 02.06.2022

**SCALE** 1:500 **A1**

UNENCUMBERED  
PUBLIC OPEN  
SPACE "C" (NP6)



**1** ADVANCED TREE TYPICAL PLANTING DETAIL 1:20

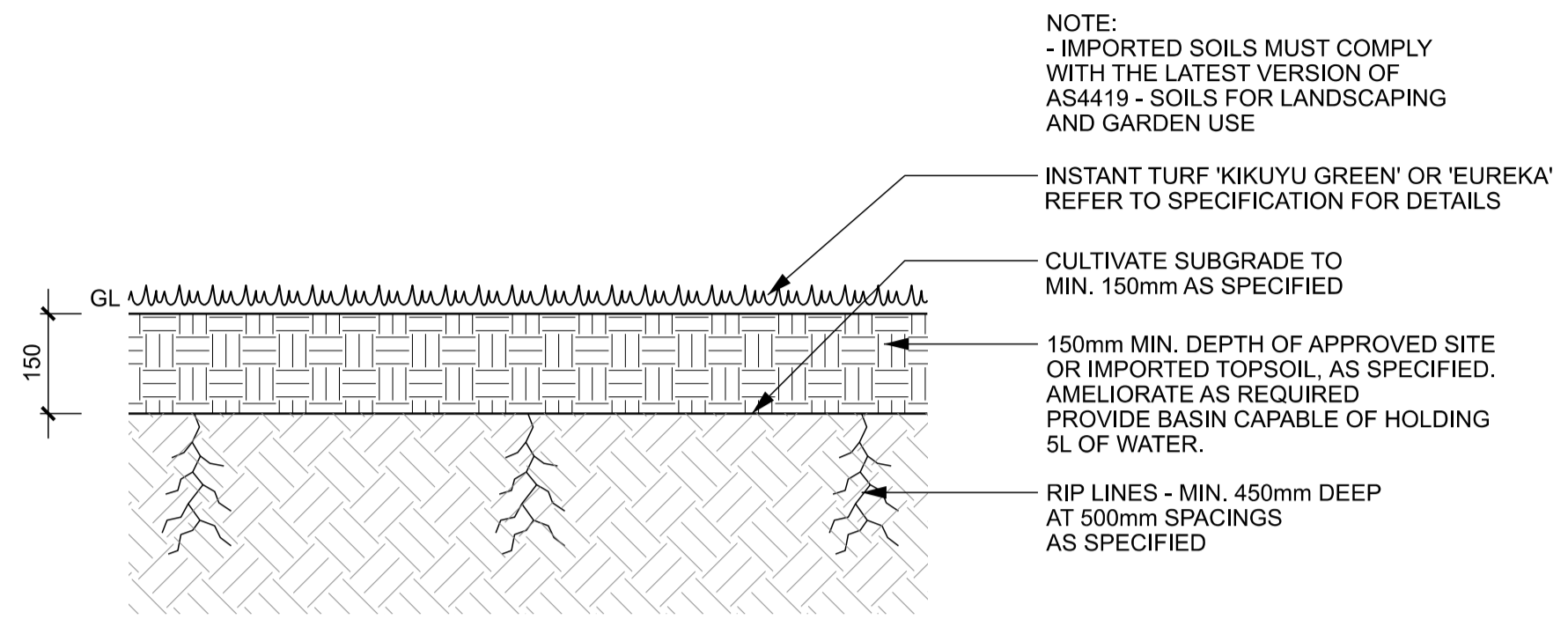
**TREE STAKES:**

SIZE	No:	Stakes Size (min)
a) 200L	4	75 x 75 x 2400mm
b) 100L	3	75 x 75 x 2400mm
c) 75L	3	75 x 75 x 2400mm
d) 45L	3	75 x 75 x 1800mm
e) 35L	3	75 x 75 x 1800mm

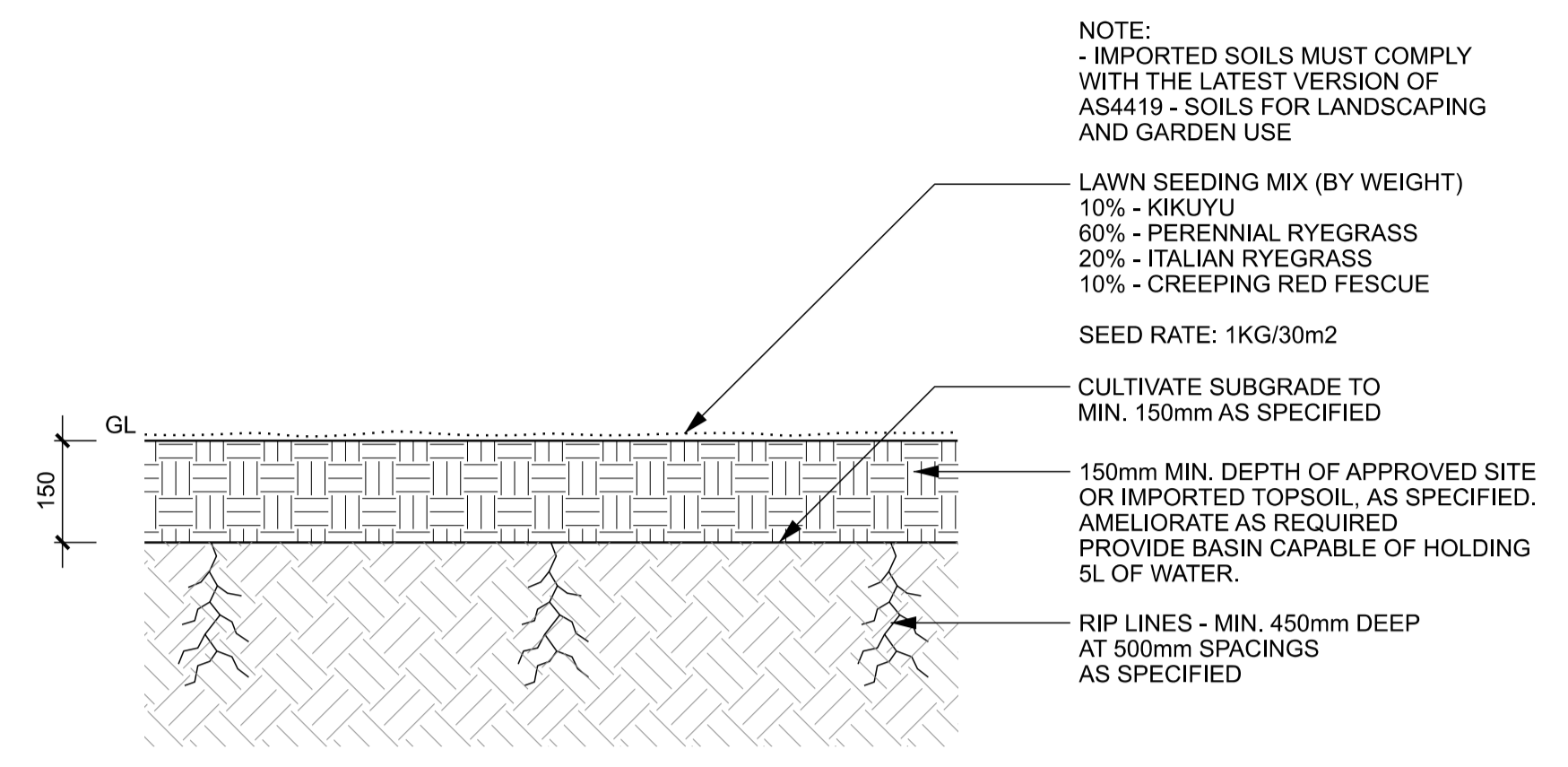
**NOTES:**

- TREES SHALL HAVE A WELL-DEVELOPED TAPER AND BE SELF-SUPPORTING IN BOTH ROOTBALL AND TRUNK.
- EACH TREE MUST DEMONSTRATE A SINGLE CENTRAL LEADER WITH A GOOD BRANCH STRUCTURE THROUGHOUT.
- ALL TREES MUST DEMONSTRATE GOOD HEALTH AND VIGOR WITH NO PEST OR DISEASE PRESENT.
- TREES SHALL SHOW NO SYMPTOMS OF STRESS OR DAMAGE.
- PLANTING HOLE TO BE WATERED PRIOR TO SETTING OF TREES, WATER TREE THOROUGHLY BEFORE AND IMMEDIATELY AFTER PLANTING.
- IT IS THE RESPONSIBILITY OF THE CONTRACTOR TO CONFIRM THE LOCATION OF ALL UNDERGROUND SERVICES PRIOR TO COMMENCEMENT OR ANY EXCAVATION OR STAKING WORKS.
- SITE TO BE LEFT CLEAN AND TIDY ON COMPLETION OF PLANTING. REMOVE WEEDS AND BUILDING SPOIL FROM PLANTING ZONE.
- IMPORTED SOILS MUST COMPLY WITH THE LATEST VERSION OF AS 4419 - SOILS FOR LANDSCAPING AND GARDEN USE

**2** INSTANT TURF TYPICAL DETAIL 1:10



**3** HYDROSEEDING TURF TYPICAL DETAIL 1:10



**NOTE:**

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**DRAWING TITLE**

STAGE 4 STREETScape  
DETAILS

**DRAWING NUMBER** 310-0210-00-L-41-DR600

**REVISION** 2

**DRAWN** P.C **CHECKED** E.B **APPROVED** J.G **DATE** 02.06.2022

**SCALE**  
AS SHOWN A1

