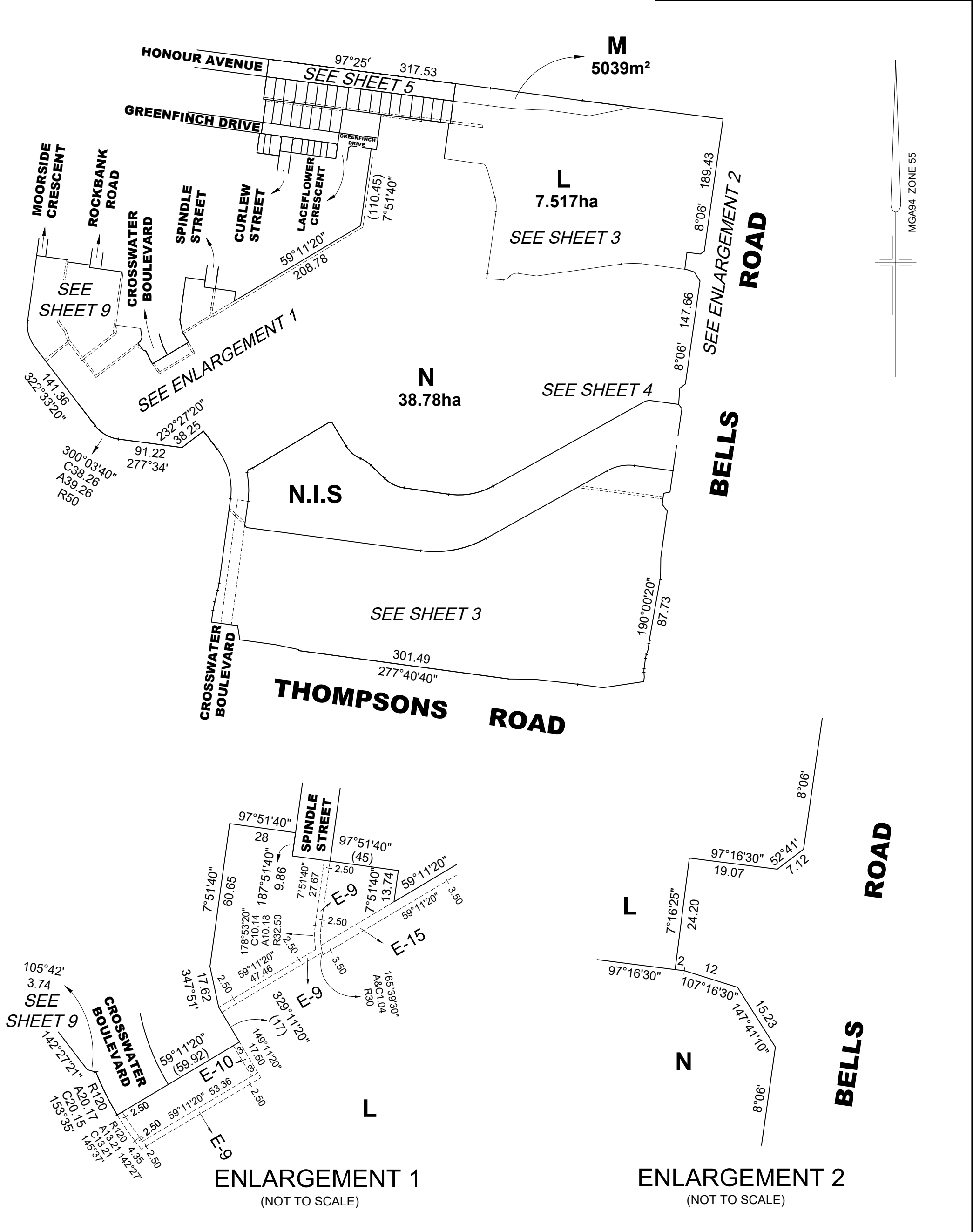


|                                                                                                                                                    |             |                         |                                                                                                                                                                       |                              |                                                                                                                                                                                                                                                                                                                           |                                                                        |  |                          |                        |                                  |                     |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|--|--------------------------|------------------------|----------------------------------|---------------------|--|
| SUBDIVISION ACT 1988                                                                                                                               |             |                         |                                                                                                                                                                       | PLAN OF SUBDIVISION          |                                                                                                                                                                                                                                                                                                                           | EDITION 1                                                              |  | PLAN NUMBER<br>PS900709J |                        |                                  |                     |  |
| LOCATION OF LAND                                                                                                                                   |             |                         |                                                                                                                                                                       |                              | COUNCIL NAME : CITY OF CASEY                                                                                                                                                                                                                                                                                              |                                                                        |  |                          |                        |                                  |                     |  |
| PARISH: CRANBOURNE                                                                                                                                 |             |                         |                                                                                                                                                                       |                              |                                                                                                                                                                                                                                                                                                                           |                                                                        |  |                          |                        |                                  |                     |  |
| TOWNSHIP: ----                                                                                                                                     |             |                         |                                                                                                                                                                       |                              |                                                                                                                                                                                                                                                                                                                           |                                                                        |  |                          |                        |                                  |                     |  |
| SECTION: ----                                                                                                                                      |             |                         |                                                                                                                                                                       |                              |                                                                                                                                                                                                                                                                                                                           |                                                                        |  |                          |                        |                                  |                     |  |
| CROWN ALLOTMENT: ----                                                                                                                              |             |                         |                                                                                                                                                                       |                              |                                                                                                                                                                                                                                                                                                                           |                                                                        |  |                          |                        |                                  |                     |  |
| CROWN PORTION: 59 (PART)                                                                                                                           |             |                         |                                                                                                                                                                       |                              |                                                                                                                                                                                                                                                                                                                           |                                                                        |  |                          |                        |                                  |                     |  |
| TITLE REFERENCES: VOL. FOL.                                                                                                                        |             |                         |                                                                                                                                                                       |                              |                                                                                                                                                                                                                                                                                                                           |                                                                        |  |                          |                        |                                  |                     |  |
| LAST PLAN REFERENCE: LOT K ON PS900708L                                                                                                            |             |                         |                                                                                                                                                                       |                              |                                                                                                                                                                                                                                                                                                                           |                                                                        |  |                          |                        |                                  |                     |  |
| POSTAL ADDRESS: 1275 POUND ROAD,<br>(at time of subdivision) CLYDE NORTH VIC 3978                                                                  |             |                         |                                                                                                                                                                       |                              |                                                                                                                                                                                                                                                                                                                           |                                                                        |  |                          |                        |                                  |                     |  |
| MGA CO-ORDINATES: E 355 940 ZONE: 55<br>(of approximate centre of land in plan) N 5 783 100 GDA 94                                                 |             |                         |                                                                                                                                                                       |                              |                                                                                                                                                                                                                                                                                                                           |                                                                        |  |                          |                        |                                  |                     |  |
| VESTING OF ROADS OR RESERVES                                                                                                                       |             |                         |                                                                                                                                                                       |                              |                                                                                                                                                                                                                                                                                                                           | HONOUR VILLAGE - RELEASE 4                                             |  |                          |                        |                                  |                     |  |
| IDENTIFIER                                                                                                                                         |             | COUNCIL / BODY / PERSON |                                                                                                                                                                       |                              |                                                                                                                                                                                                                                                                                                                           | NUMBER OF LOTS IN THIS PLAN: 35 + 3 BALANCE LOTS                       |  |                          |                        |                                  |                     |  |
| ROADS, R-1                                                                                                                                         |             | CITY OF CASEY           |                                                                                                                                                                       |                              |                                                                                                                                                                                                                                                                                                                           | TOTAL AREA OF LAND IN THIS PLAN: 49.13ha INCLUDING 46.80ha BALANCE LOT |  |                          |                        |                                  |                     |  |
|                                                                                                                                                    |             |                         |                                                                                                                                                                       |                              |                                                                                                                                                                                                                                                                                                                           | DEPTH LIMITATION: DOES NOT APPLY                                       |  |                          |                        |                                  |                     |  |
| NOTATIONS                                                                                                                                          |             |                         |                                                                                                                                                                       |                              |                                                                                                                                                                                                                                                                                                                           |                                                                        |  |                          |                        |                                  |                     |  |
| LOTS 1-400 (BOTH INCLUSIVE) HAVE BEEN OMITTED FROM THIS PLAN. LAND DENOTED AS N.I.S. IS NOT IN SUBDIVISION.                                        |             |                         |                                                                                                                                                                       |                              | OTHER PURPOSE OF THIS PLAN :                                                                                                                                                                                                                                                                                              |                                                                        |  |                          |                        |                                  |                     |  |
| ANY EASEMENTS SHOWN ON PREVIOUS PLANS AS IT AFFECTS ROADS R-1 ON THIS PLAN ARE REMOVED VIDE SCHEDULE 5, CLAUSE 14 OF THE ROAD MANAGEMENT ACT 2004. |             |                         |                                                                                                                                                                       |                              | CREATION OF RESTRICTION No.1                                                                                                                                                                                                                                                                                              |                                                                        |  |                          |                        |                                  |                     |  |
|                                                                                                                                                    |             |                         |                                                                                                                                                                       |                              | THE REGISTERED PROPRIETORS OF THE BURDENED LAND COVENANT WITH THE REGISTERED PROPRIETORS OF THE BENEFITED LAND AS SET OUT IN THIS RESTRICTION WITH THE INTENT THAT THE BURDEN OF THE RESTRICTION RUNS WITH AND BINDS THE BURDENED LAND AND THE BENEFIT OF THE RESTRICTION IS ANNEXED TO AND RUNS WITH THE BENEFITED LAND. |                                                                        |  |                          |                        |                                  |                     |  |
|                                                                                                                                                    |             |                         |                                                                                                                                                                       |                              | BURDENED LAND: LOTS 401 - 435 (BOTH INCLUSIVE)                                                                                                                                                                                                                                                                            |                                                                        |  |                          |                        |                                  |                     |  |
|                                                                                                                                                    |             |                         |                                                                                                                                                                       |                              | BENEFITED LAND: LOTS 401 - 435 (BOTH INCLUSIVE)                                                                                                                                                                                                                                                                           |                                                                        |  |                          |                        |                                  |                     |  |
|                                                                                                                                                    |             |                         |                                                                                                                                                                       |                              | RESTRICTION: UNLESS WITH THE PRIOR APPROVAL OF THE RESPONSIBLE AUTHORITY, THE BURDENED LAND CANNOT BE USED EXCEPT IN ACCORDANCE WITH THE PROVISIONS RECORDED IN THE MCP -----                                                                                                                                             |                                                                        |  |                          |                        |                                  |                     |  |
|                                                                                                                                                    |             |                         |                                                                                                                                                                       |                              | EXPIRY DATE: 30th JUNE 2030.                                                                                                                                                                                                                                                                                              |                                                                        |  |                          |                        |                                  |                     |  |
|                                                                                                                                                    |             |                         |                                                                                                                                                                       |                              | WARNING<br>THIS PLAN IS AN UNREGISTERED PLAN OF SUBDIVISION. DIMENSIONS AND LAYOUT MAY VARY PRIOR TO FINAL APPROVAL OF PLAN                                                                                                                                                                                               |                                                                        |  |                          |                        |                                  |                     |  |
| EASEMENT INFORMATION                                                                                                                               |             |                         |                                                                                                                                                                       |                              |                                                                                                                                                                                                                                                                                                                           |                                                                        |  |                          |                        | STAGING:                         |                     |  |
| LEGEND: A - APPURTENANT EASEMENT E - ENCUMBERING EASEMENT R - ENCUMBERING EASEMENT (ROAD)                                                          |             |                         |                                                                                                                                                                       |                              |                                                                                                                                                                                                                                                                                                                           |                                                                        |  |                          |                        | THIS IS NOT A STAGED SUBDIVISION |                     |  |
|                                                                                                                                                    |             |                         |                                                                                                                                                                       |                              |                                                                                                                                                                                                                                                                                                                           |                                                                        |  |                          |                        | PLANNING PERMIT                  |                     |  |
|                                                                                                                                                    |             |                         |                                                                                                                                                                       |                              |                                                                                                                                                                                                                                                                                                                           |                                                                        |  |                          |                        | No. PLNA00048/16                 |                     |  |
| EASEMENT REFERENCE                                                                                                                                 | PURPOSE     | WIDTH (METRES)          | ORIGIN                                                                                                                                                                | LAND BENEFITED /IN FAVOUR OF |                                                                                                                                                                                                                                                                                                                           |                                                                        |  |                          |                        |                                  |                     |  |
| E-3, E-5                                                                                                                                           | SEWERAGE    | SEE DIAG.               | PS804776D                                                                                                                                                             | SOUTH EAST WATER CORPORATION |                                                                                                                                                                                                                                                                                                                           |                                                                        |  |                          |                        |                                  |                     |  |
| E-4, E-5                                                                                                                                           | CARRIAGEWAY | SEE DIAG.               | PS807036F                                                                                                                                                             | LOT E ON PS807036F           |                                                                                                                                                                                                                                                                                                                           |                                                                        |  |                          |                        |                                  |                     |  |
| E-10                                                                                                                                               | DRAINAGE    | SEE DIAG.               | PS809749E                                                                                                                                                             | CITY OF CASEY                |                                                                                                                                                                                                                                                                                                                           |                                                                        |  |                          |                        |                                  |                     |  |
| E-9, E-10                                                                                                                                          | SEWERAGE    | SEE DIAG.               | PS809749E                                                                                                                                                             | SOUTH EAST WATER CORPORATION |                                                                                                                                                                                                                                                                                                                           |                                                                        |  |                          |                        |                                  |                     |  |
| E-11                                                                                                                                               | DRAINAGE    | SEE DIAG.               | PS812433Q                                                                                                                                                             | CITY OF CASEY                |                                                                                                                                                                                                                                                                                                                           |                                                                        |  |                          |                        |                                  |                     |  |
| E-12                                                                                                                                               | SEWERAGE    | SEE DIAG.               | PS809750V                                                                                                                                                             | SOUTH EAST WATER CORPORATION |                                                                                                                                                                                                                                                                                                                           |                                                                        |  |                          |                        |                                  |                     |  |
| E-13, E-15                                                                                                                                         | SEWERAGE    | SEE DIAG.               | PS900708L                                                                                                                                                             | SOUTH EAST WATER CORPORATION |                                                                                                                                                                                                                                                                                                                           |                                                                        |  |                          |                        |                                  |                     |  |
| E-14, E-15                                                                                                                                         | DRAINAGE    | SEE DIAG.               | PS900708L                                                                                                                                                             | CITY OF CASEY                |                                                                                                                                                                                                                                                                                                                           |                                                                        |  |                          |                        |                                  |                     |  |
| E-16, E-18                                                                                                                                         | SEWERAGE    | SEE DIAG.               | THIS PLAN                                                                                                                                                             | SOUTH EAST WATER CORPORATION |                                                                                                                                                                                                                                                                                                                           |                                                                        |  |                          |                        |                                  |                     |  |
| E-17, E-18                                                                                                                                         | DRAINAGE    | SEE DIAG.               | THIS PLAN                                                                                                                                                             | CITY OF CASEY                |                                                                                                                                                                                                                                                                                                                           |                                                                        |  |                          |                        |                                  |                     |  |
| REF: 22344/4                                                                                                                                       |             |                         | VERSION: H                                                                                                                                                            |                              |                                                                                                                                                                                                                                                                                                                           | DATE: 05/05/22                                                         |  |                          | ORIGINAL SHEET SIZE A3 |                                  | SHEET 1 OF 9 SHEETS |  |
| 22344-4-PS-M-H.dwg                                                                                                                                 |             |                         |                                                                                                                                                                       |                              |                                                                                                                                                                                                                                                                                                                           |                                                                        |  |                          |                        |                                  |                     |  |
| REEDS CONSULTING                                                                                                                                   |             |                         | Reeds Consulting Pty Ltd<br>Lvl 6, 440 Elizabeth Street<br>Melbourne Victoria 3000<br>p (03) 8660 3000<br>www.reedsconsulting.com.au<br>survey@reedsconsulting.com.au |                              |                                                                                                                                                                                                                                                                                                                           | LICENSED SURVEYOR<br>THOMAS ANDREW MILLAR                              |  |                          |                        |                                  |                     |  |

PLAN NUMBER  
**PS900709J**



REF: 22344/4      VERSION: H      DATE: 05/05/22  
22344-4-PS-M-H.dwg

**SCALE**  
**1:5000**

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LENGTHS ARE IN METRES

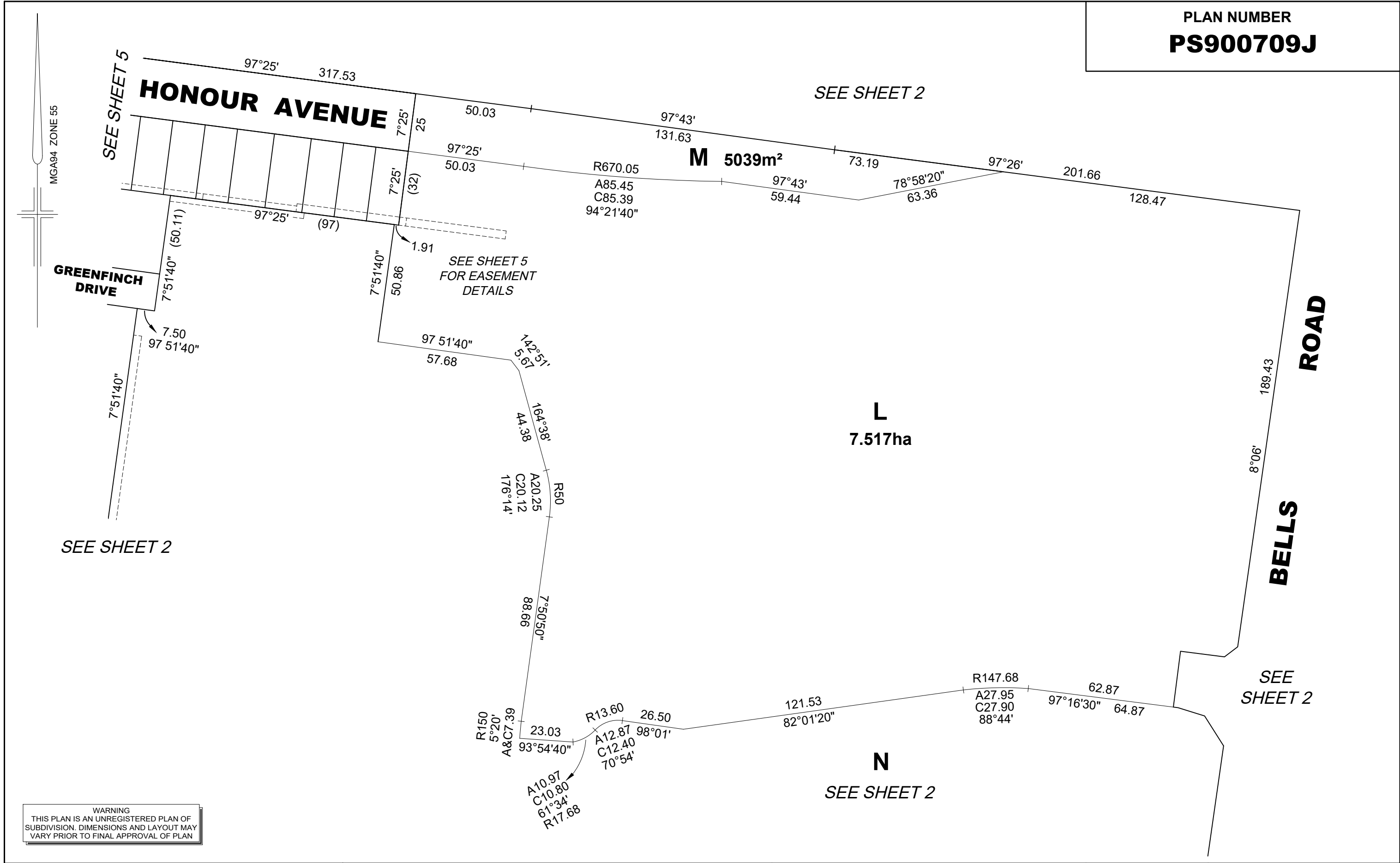
ORIGINAL SHEET  
SIZE A3

SHEET 2

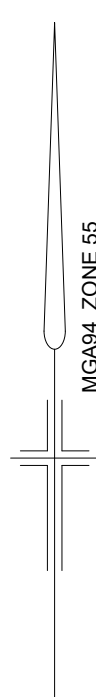
The logo for Reeds Consulting, featuring the word "REEDS" in a large, bold, black sans-serif font, with "CONSULTING" in a smaller, black sans-serif font below it, flanked by three horizontal lines on each side.

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**p (03) 8660 3000**  
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**[survey@reedsconsulting.com.au](mailto:survey@reedsconsulting.com.au)**

LICENSED SURVEYOR  
THOMAS ANDREW MILLAR



SEE SHEET 2



PLAN NUMBER  
**PS900709J**

ENLARGEMENT  
(NOT TO SCALE)

**L**  
SEE SHEET 3

**N.I.S.**

**N.I.S.**

**ROAD**

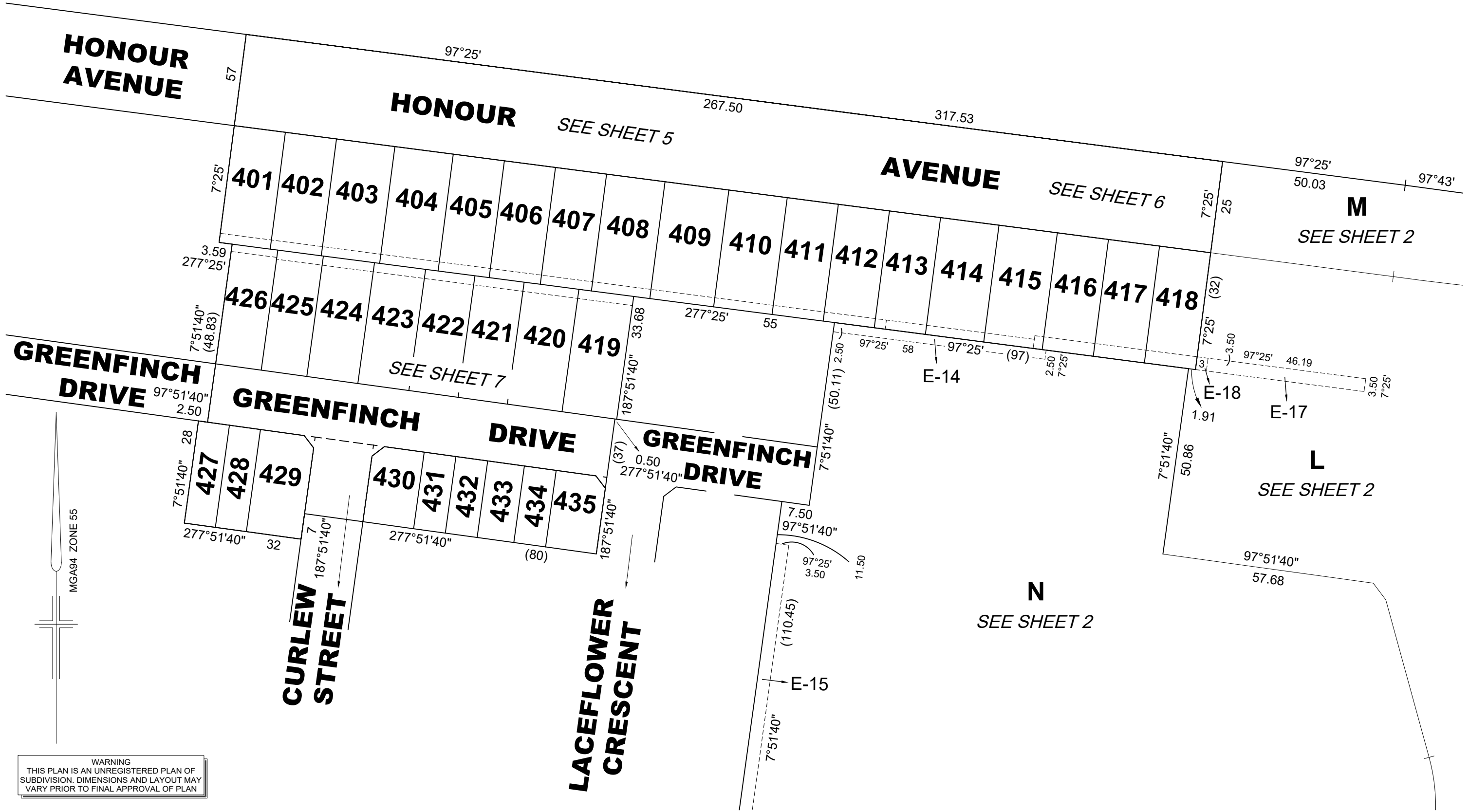
**BELLS**

**THOMPSONS**

**ROAD**

WARNING  
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SUBDIVISION. DIMENSIONS AND LAYOUT MAY  
VARY PRIOR TO FINAL APPROVAL OF PLAN

|                                                                                                                                                                       |  |            |                                      |  |                                           |                                                             |                           |         |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------|--------------------------------------|--|-------------------------------------------|-------------------------------------------------------------|---------------------------|---------|
| REF: 22344/4                                                                                                                                                          |  | VERSION: H | DATE: 05/05/22<br>22344-4-PS-M-H.dwg |  | SCALE<br>1:2000                           | <div><div>50050</div><div>LENGTHS ARE IN METRES</div></div> | ORIGINAL SHEET<br>SIZE A3 | SHEET 4 |
| <div><div>REEDS</div><div>CONSULTING</div></div>                                                                                                                      |  |            |                                      |  | LICENSED SURVEYOR<br>THOMAS ANDREW MILLAR |                                                             |                           |         |
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REF: **22344/4**    VERSION: **H**    DATE: 05/05/22  
22344-4-PS-M-H.dwg

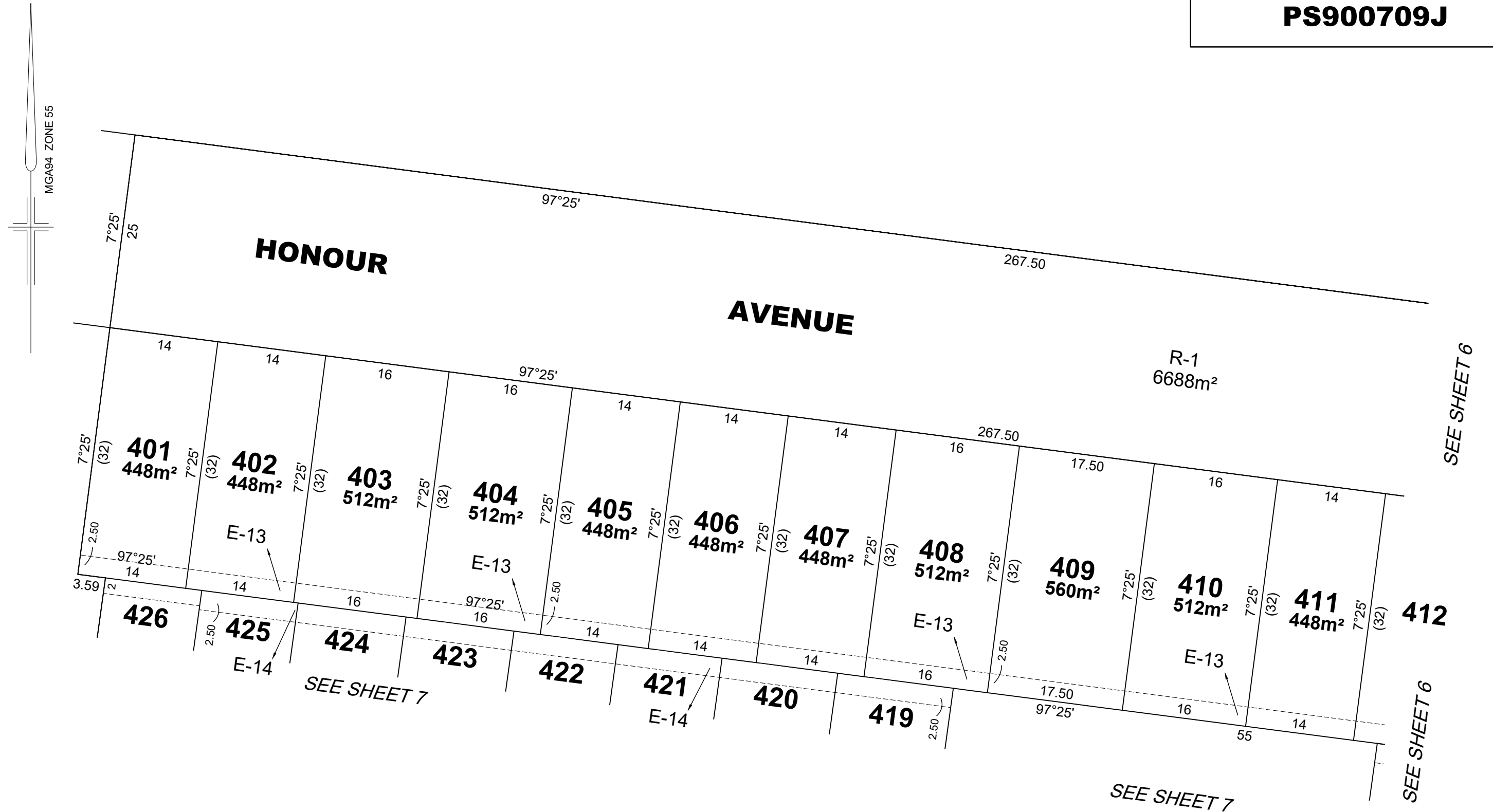


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SCALE **1:1000**  
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LENGTHS ARE IN METRES

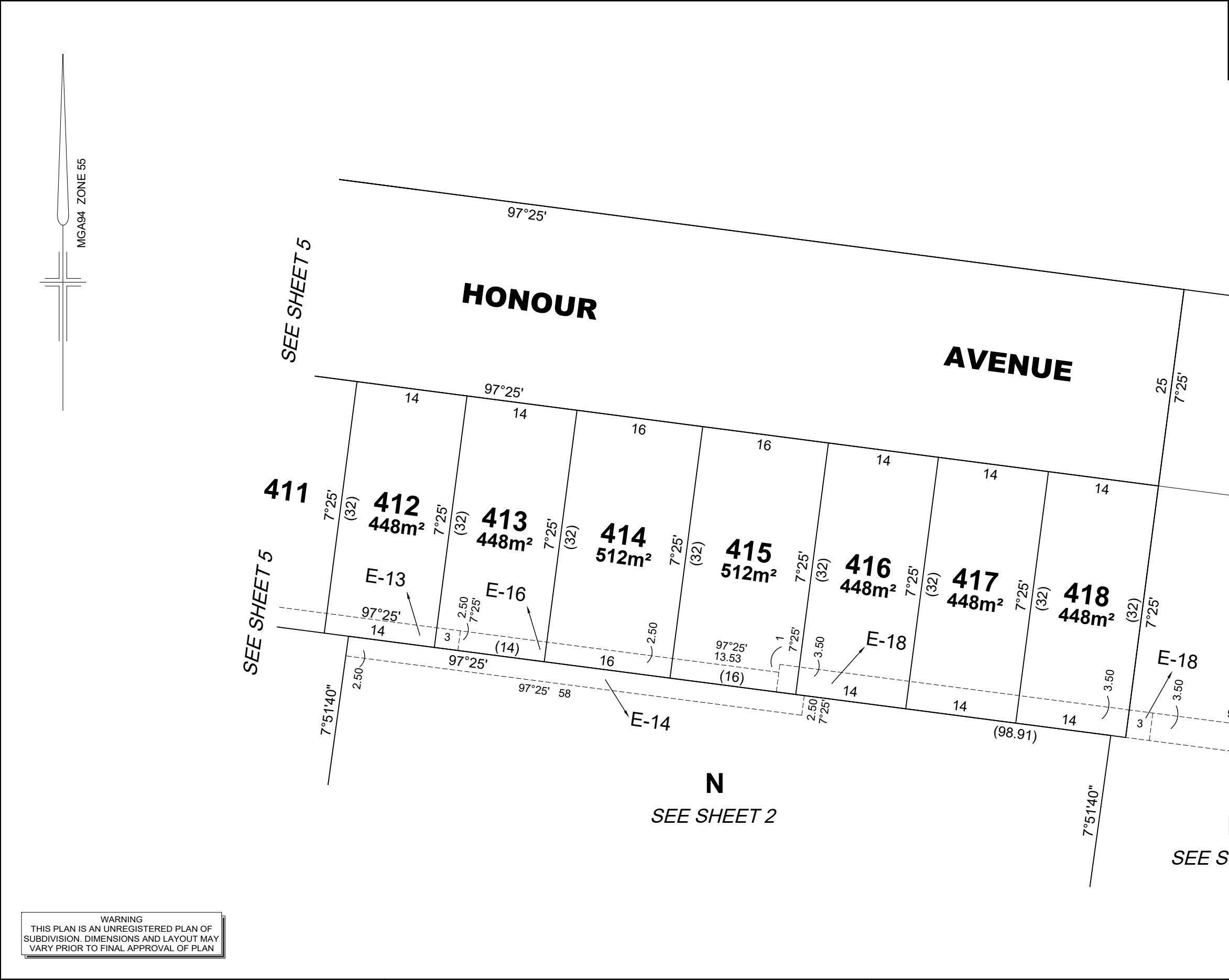
LICENSED SURVEYOR  
..... THOMAS ANDREW MILLAR .....

ORIGINAL SHEET  
SIZE A3    SHEET 5



**WARNING**  
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VARY PRIOR TO FINAL APPROVAL OF PLAN

PLAN NUMBER  
**PS900709J**



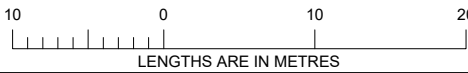
**WARNING**  
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SUBDIVISION. DIMENSIONS AND LAYOUT MAY  
VARY PRIOR TO FINAL APPROVAL OF PLAN

|                |          |                    |
|----------------|----------|--------------------|
| REF:           | VERSION: | DATE: 05/05/22     |
| <b>22344/4</b> | <b>H</b> | 22344-4-PS-M-H.dwg |

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SCALE  
1:500

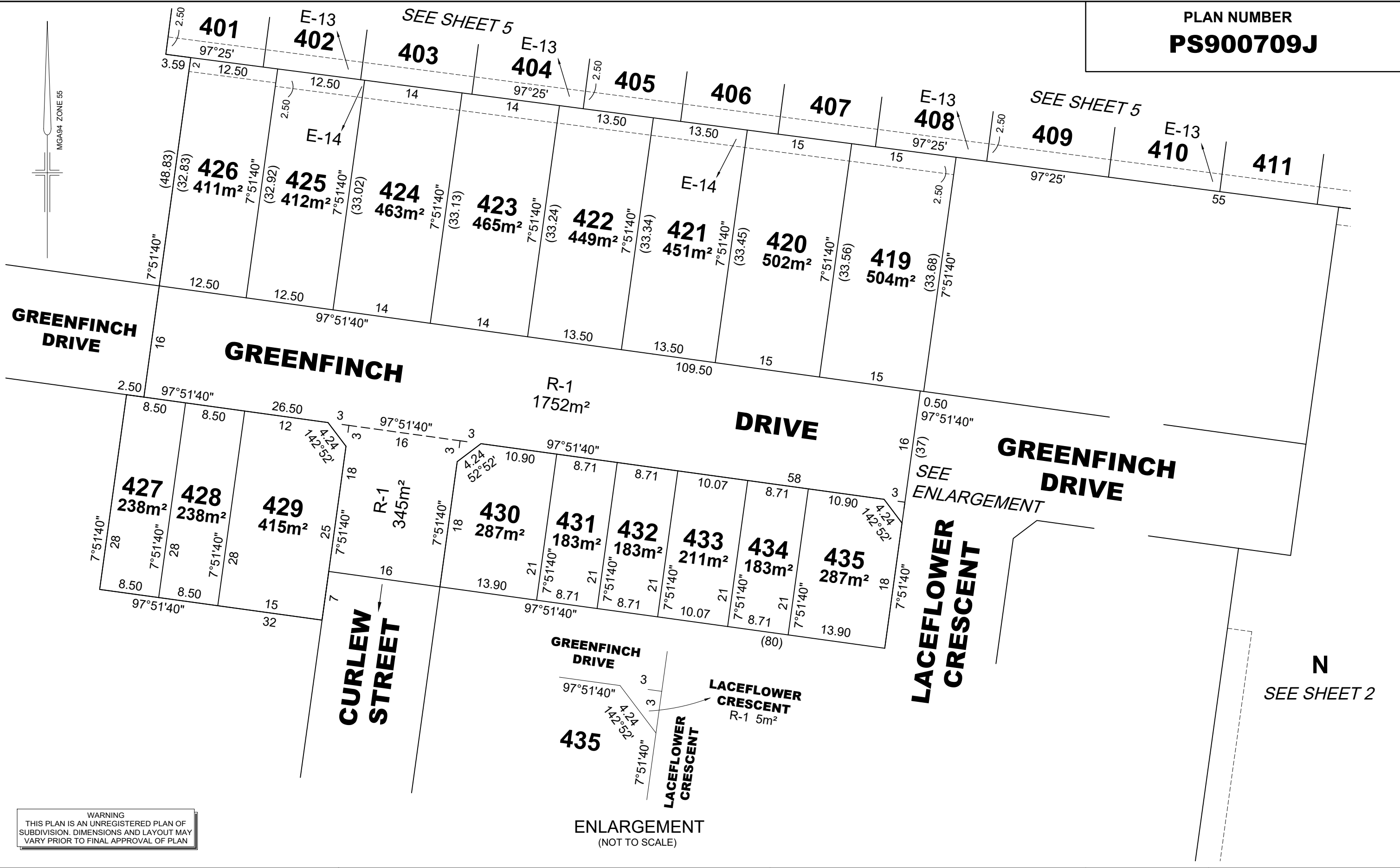


ORIGINAL SHEET  
SIZE A3

SHEET 7

LICENSED SURVEYOR

.....THOMAS ANDREW MILLAR.....



PLAN NUMBER  
**PS900709J**

|                            |  |                                                                                                                                                                       |                                      |                                                       |  |                        |         |
|----------------------------|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|-------------------------------------------------------|--|------------------------|---------|
| REF: 22344/4               |  | VERSION: H                                                                                                                                                            | DATE: 05/05/22<br>22344-4-PS-M-H.dwg | SCALE 1:500<br>10 0 10 20<br>LENGTHS ARE IN METRES    |  | ORIGINAL SHEET SIZE A3 | SHEET 8 |
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