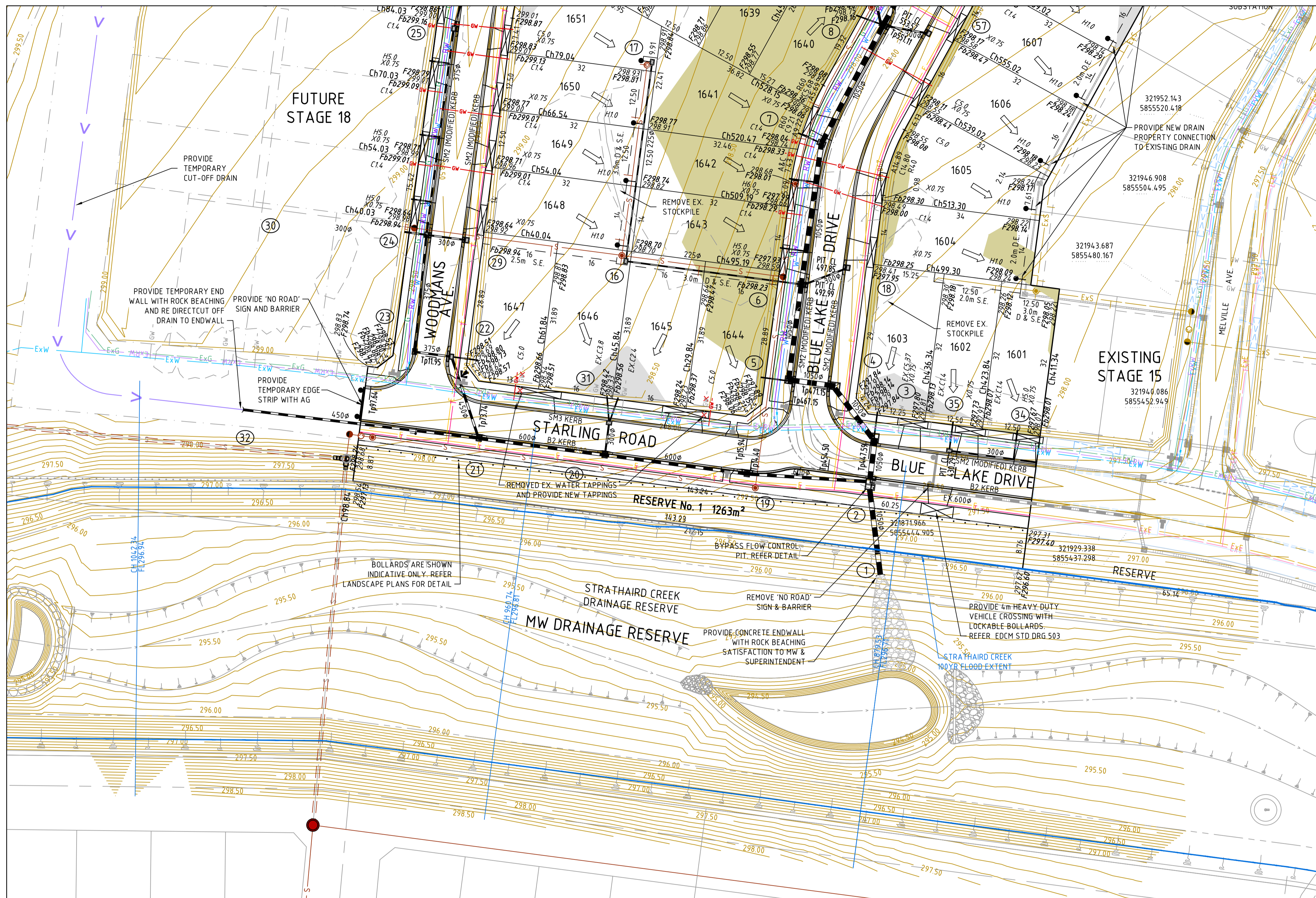


REFER SHEET 16R3 FOR CONTINUATION



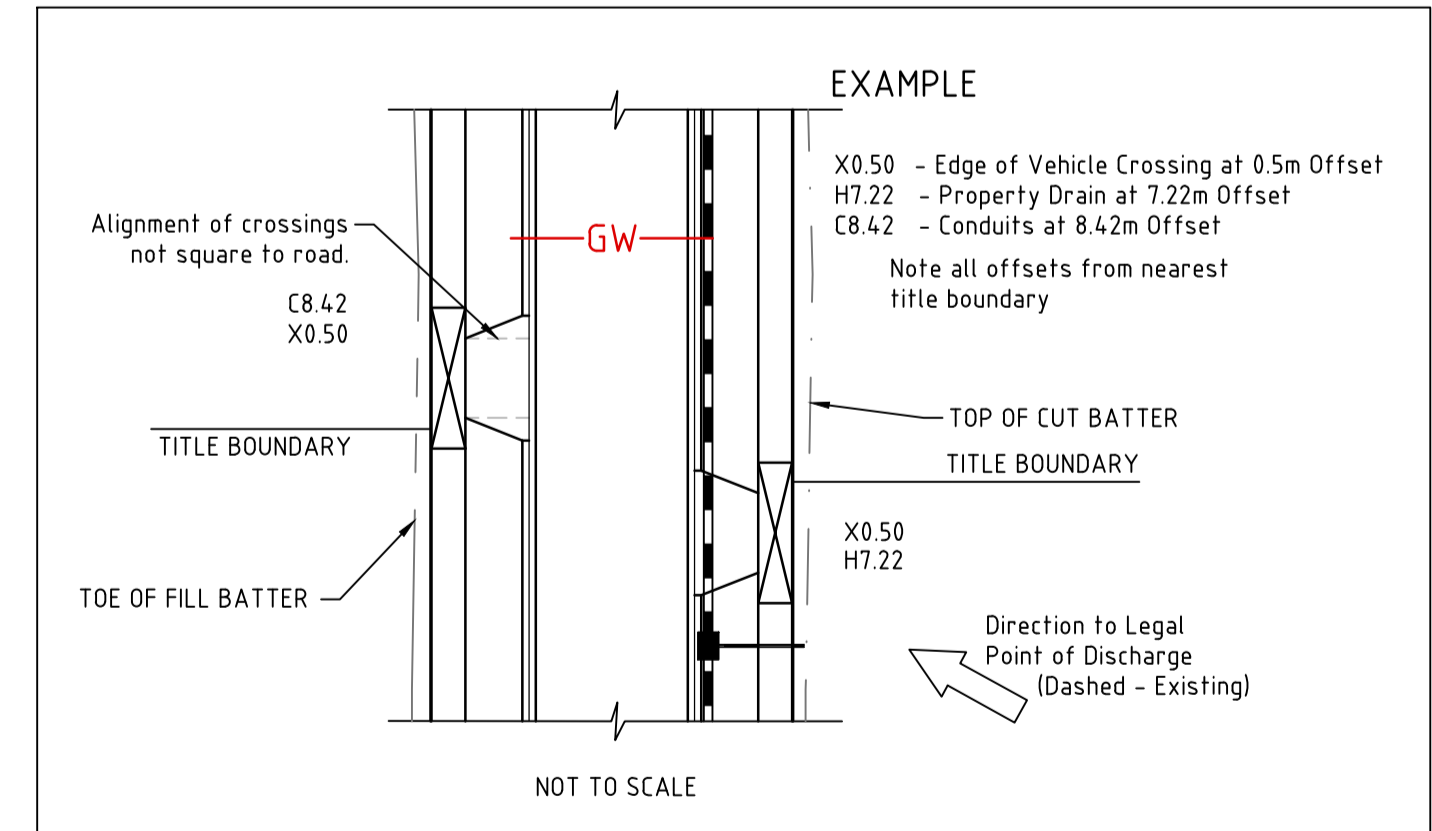
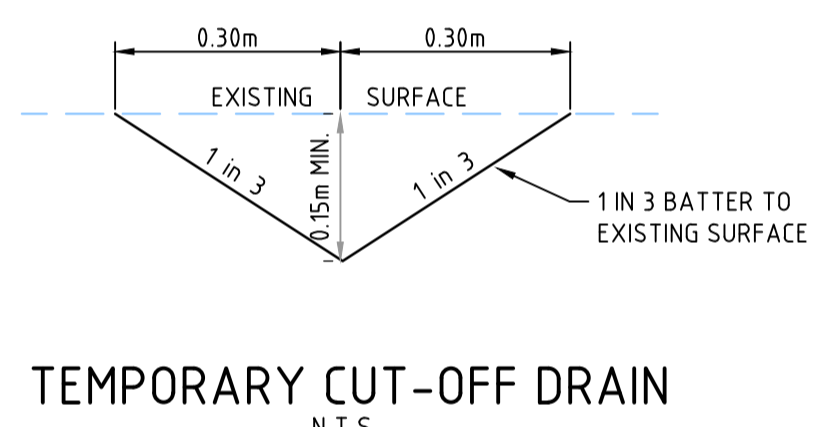
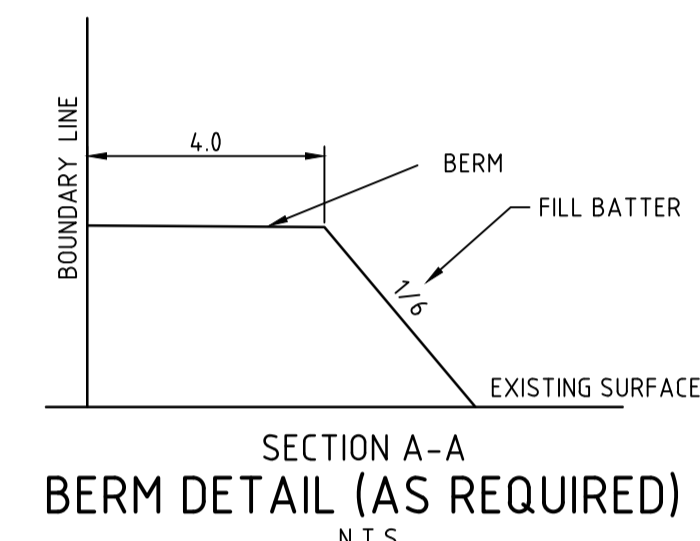
LEGEND

	PROPOSED WATER MAIN		Ex. WATER MAIN
	NON-DRINKING WATER MAIN		Ex. NON-DRINKING WATER MAIN
	PROPOSED SEWER		Ex. SEWER
	PROPOSED GAS MAINS		Ex. GAS MAINS & VALVE
	PROP. ELECTRICAL CABLES		Ex. ELECTRICAL CABLE
	PROPOSED COMMS CABLES		Ex. COMMS CABLES
	PROPOSED DRAIN & PIT		Ex. DRAIN & PIT
	PROPOSED HOUSE DRAIN		Ex. HOUSE DRAIN
	PROPOSED PROPERTY INLET		DIRECTIONAL TACTILES
	PROPOSED TOE OF BATTER		WARNING
	PROPOSED TOP OF BATTER		PSM TBM
	FILL IN EXCESS OF 200mm		
	CUT IN EXCESS OF 200mm		

THIS PLAN SHOWS APPROXIMATE EXTENTS OF CUT AND FILL TO BE UNDERTAKEN DURING CONSTRUCTION OF THE WORKS BASED ON THE EXISTING SITE SURFACE LEVELS AND PROPOSED FINISHED DESIGN LEVELS SHOWN.

THE EXTENT OF FILL SHOWN IS BASED ON DESIGN AND MAY BE SUBJECT TO CHANGE DURING CONSTRUCTION.

THE DEPTH OF TOP DRESSING FILL MAY VARY BY UP TO 0.15m.



WARNING
BEWARE OF UNDERGROUND SERVICES
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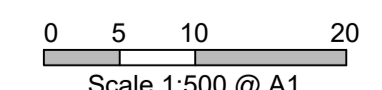
CONSTRUCTION PLAN

SERVICES SCHEDULE								
STREET NAME	GAS	ND-WATER	D-WATER	TELSTRA	ELECT.	SEWER	TREES BOTH SIDES	ROAD RESERVE
BLUE LAKE DRIVE (CH411-CH460)	EX.2.10 N	EX.2.80 N	EX. 3.20 N	2.85 S	3.40 S	N/A	1.00 B.O.K.	20.00
BLUE LAKE DRIVE (CH460-CH680)	2.10 W	2.70 W	3.30 W	2.10 E	2.60 E	1.00 W	1.00 B.O.K.	20.00
STARLING ROAD	EX.2.10 N	EX.2.70 N	EX.3.20 N	1.80 S	2.35 S	1.00 S	1.00 B.O.K.	16.00
WOODMANS AVENUE	2.10 W	2.60 W	3.10 W	1.80 E	2.30 E	N/A	1.00 B.O.K.	16.00
HERNE STREET	2.10 N	2.60 N	3.10 N	1.80 S	2.30 S	1.00 S	1.00 B.O.K.	16.00
CRINIA STREET	2.10 S	2.60 S	3.10 S	1.80 N	2.30 N	N/A	1.00 B.O.K.	16.00
SYNEMON STREET	2.10 N	2.60 N	3.10 N	1.8 S	2.30 S	N/A	1.00 B.O.K.	16.00

* DENOTES EXISTING SERVICE EXACT LOCATION TO BE PROVEN ON SITE BY CONTRACTOR.
ALL OFFSETS ARE REFERENCED TO NEAREST BL.

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VERSION	REMARKS	DATE	BY
D	CONSTRUCTION ISSUE	03.11.21	NJR
C	COUNCIL COMMENTS	25.10.21	NJR
B	PLAN AMENDED	22.09.21	JB
A	PRELIMINARY ISSUE	25.08.21	NJR



DRAWN BY	DESIGNED BY	CHECKED BY	AUTHORISED BY
N. ROBINSON	J. BOSCO	J. BOSCO	S. RAVIDA
MELWAY	646, E12		
DATUM	AHD		

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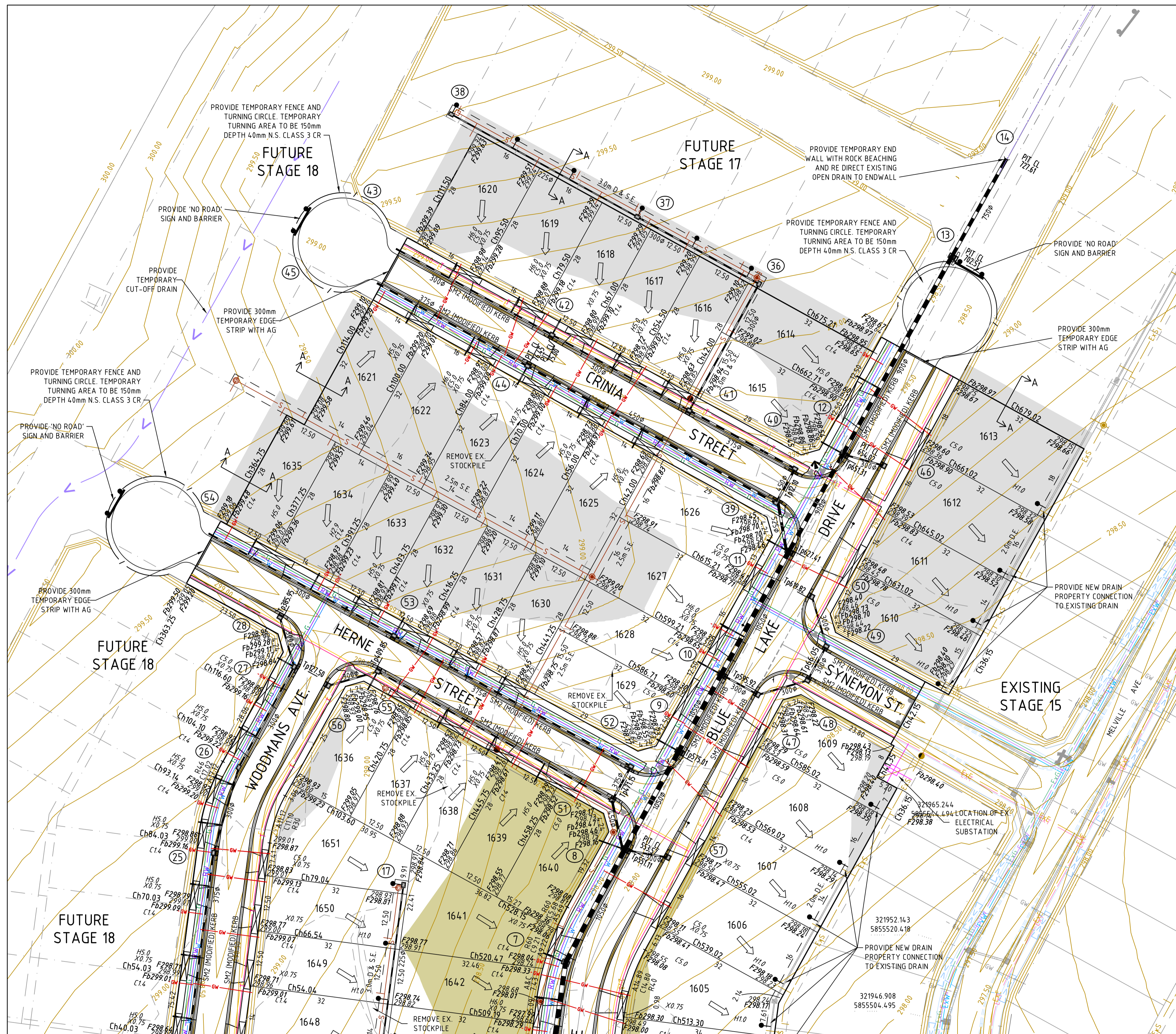
MITCHELL SHIRE COUNCIL
WALLARA WATERS ESTATE
STAGE 16
LAYOUT PLAN 1

DRAWING No. **16R2** VERSION **D**

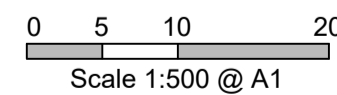
REFERENCE **20569E**

SHEET **2** OF **26**

H:\20569\STAGE 16\CAD\DWG\SETROAD AND DRAINAGE\20569_16R2-3 & 16-18.DWG



REFER SHEET 16R2 FOR CONTINUATION



LEGEND

- W PROPOSED WATER MAIN
- NDW NON-DRINKING WATER MAIN
- S PROPOSED SEWER
- G PROPOSED GAS MAINS
- E PROP. ELECTRICAL CABLES
- C PROPOSED COMMS CABLES
- ExW Ex. WATER MAIN
- ExNDW Ex. NON-DRINKING WATER MAIN
- ExS Ex. SEWER
- ExG Ex. GAS MAINS & VALVE
- ExE Ex. ELECTRICAL CABLE
- ExC Ex. COMMS CABLES
- PROPOSED DRAIN & PIT
- PROPOSED HOUSE DRAIN
- PROPOSED PROPERTY INLET
- PROPOSED TOE OF BATTER
- PROPOSED TOP OF BATTER
- Ex. DRAIN & PIT
- Ex. HOUSE DRAIN
- Ex. DRAIN & PIT
- Ex. HOUSE DRAIN
- DIRECTIONAL WARNING TACTILES
- PSM
- TBM

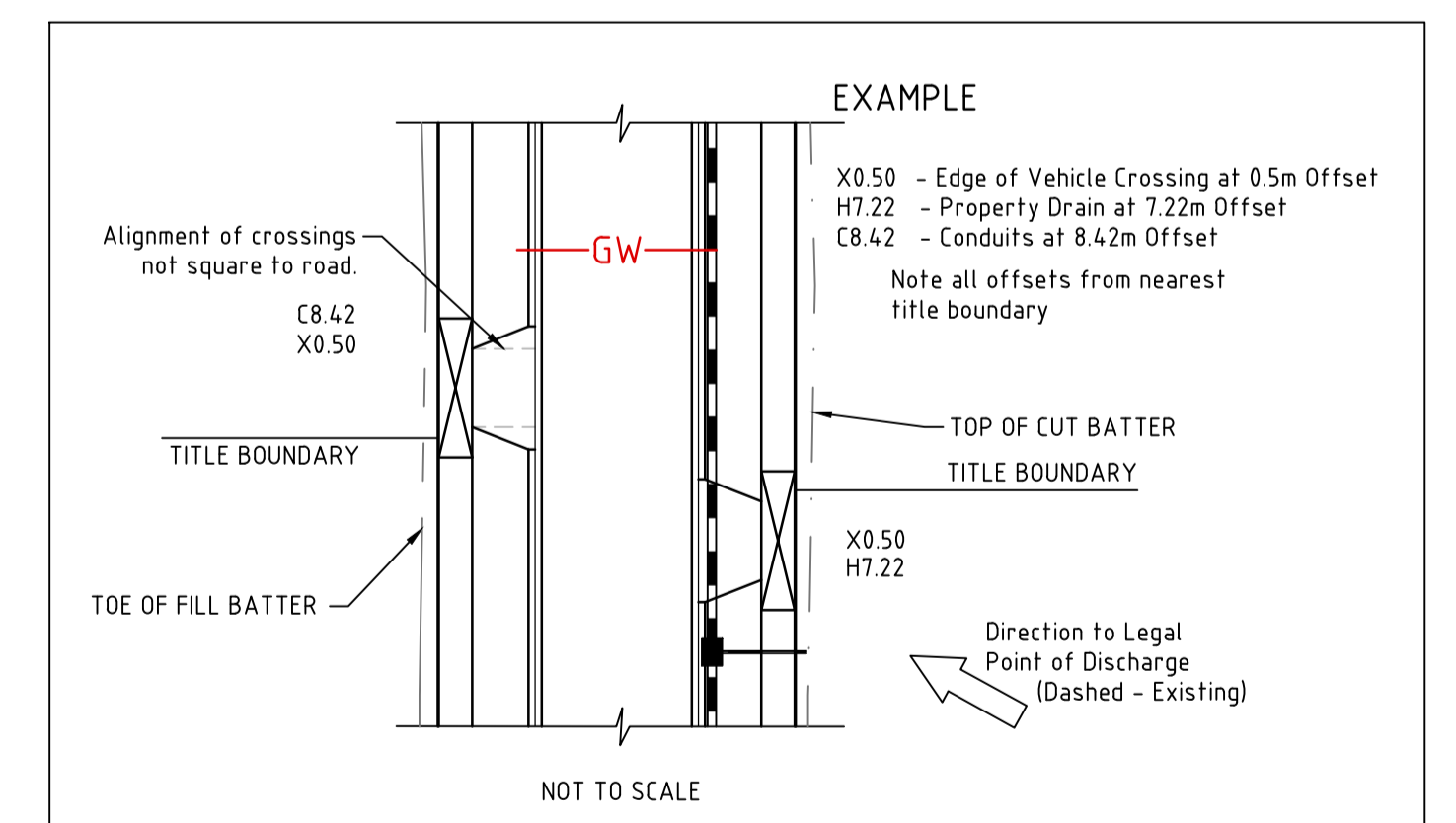
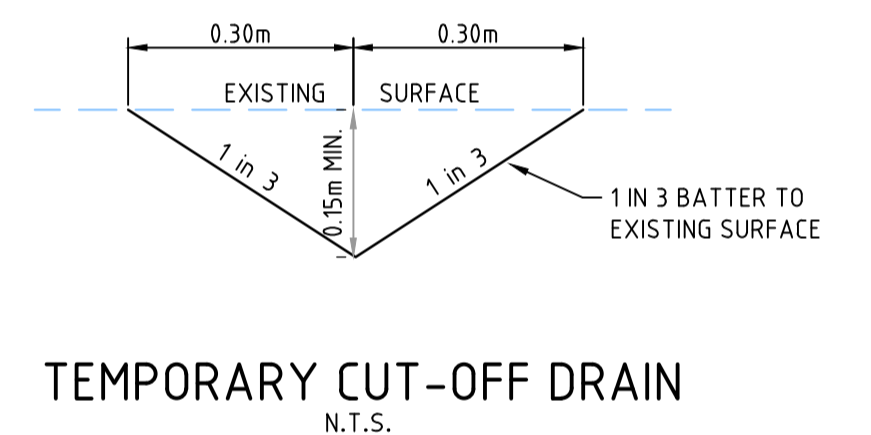
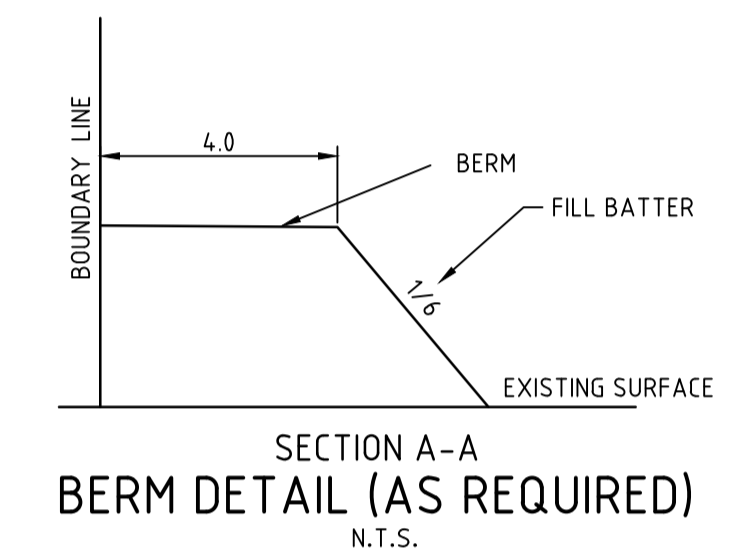
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CONSTRUCTION PLAN

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DRAWN BY	N. ROBINSON	DESIGNED BY	J. BOSCO
MELWAY	646, E12	CHECKED BY	J. BOSCO
DATUM	AHD	AUTHORISED BY	S. RAVIDA

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MITCHELL SHIRE COUNCIL WALLARA WATERS ESTATE STAGE 16 LAYOUT PLAN 2		DRAWING No. 16R3	VERSION D
		REFERENCE 20569E	SHEET 3 OF 26